

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-517(A60301)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 18-517 APPLICATION/CLAIM NO.: A60301 CERT. NO.: 13152

CHANGES: a15438 Cert. 13152 (Issued:), a34334 Approved

OWNERSHIP*****

NAME: USA Bureau of Land Management
ADDR: Fillmore Field Office
95 East 500 North
Fillmore UT 84631

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 09/10/1984|PRIORITY: 09/10/1984|PUB BEGAN: 11/08/1984|PUB ENDED: |NEWSPAPER: The Times-News
ProtestEnd:12/22/1984|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/15/1985|PROOF DUE: 10/31/1988
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:10/14/1988|CERT/WUC: 09/28/1990|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.011 cfs OR 7.96 acre-feet

SOURCE: Birch Spring

COUNTY: Juab COMMON DESCRIPTION: Trout Creek Area

POINT OF SPRING:
(1) S 31 ft W 708 ft from E4 cor, Sec 05, T 13S, R 18W, SLBM
Diverting Works: Spring box piped to 4 troughs. Source:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12462. Water Rights Appurtenant to the following use(s):
18-228(CERT), 248(DIL), 517(CERT), 541(DIL), 550(UGWC), 552(DIL), 563(DIL), 565(DIL), 567(DIL), 570(DIL), 574(DIL), 595(DIL), 624(DIL)
675(APP), 701(UNAP), 702(UNAP)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 2600.0000 PERIOD OF USE: 01/01 TO 12/31
Thousand Peaks Allotment

SUPPLEMENTAL GROUP NO. 12678.
18-517(CERT)

STOCKWATER: 274.2800 Stock Units PERIOD OF USE: 01/01 TO 12/31

WILDLIFE: 200 antelope, small mammals and birds PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: 0.28

PLACE OF USE for STOCKWATERING*****

	NORTH-WEST≈				NORTH-EAST≈				SOUTH-WEST≈				SOUTH-EAST≈			
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
Sec 20 T 13S R 17W SLBM	*	:	:	:	*	:	:	:	*	X:	:	:	*	:	:	:
Sec 28 T 13S R 17W SLBM	*	:	:	:	*	:	:	:	*	:	:	:	*	:	X:	:
Sec 36 T 13S R 17W SLBM	*	:	X:	:	*	:	:	:	*	:	:	:	*	:	:	:
Sec 06 T 14S R 16W SLBM	*	:	:	:	*	:	:	:	*	:	:	:	*	:	X:	:
Sec 16 T 14S R 16W SLBM	*	:	:	:	X*	:	:	:	*	:	:	:	*	:	:	:

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OTHER COMMENTS*****
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This right is limited by flow to the total annual uses of 7.96 acre feet.

*****E N D O F D A T A*****
